AGREEMENT FORW FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and | Location: | | | Date: | |
|---------------------|---|-----------------|------------------|-------------------|--------------------|
| | n Brawn quest station tim | ne concerning t | he following iss | ue: | |
| Judicial Crisis | Network | | | | |
| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
| | varies | | | | |

This broadcast time will be used by: Judicial Crisis Network

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

| Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" ☐ Yes ☐ No |
|--|
| For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable): |
| |
| I represent that the payment for the above described broadcast time has been furnished by (name and address): |
| Judicial Crisis Network 722 12th St NW, Fourth Floor Washington, DC 20005 |
| and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor"). |
| List the chief executive officers or members of the executive committee or the board of directors below (or attach separately): |
| President: Carrie Severino |

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

| by (name and address): | |
|---|--|
| Judicial Crisis Network 722 12th St NW, Fourth Floor | |
| 722 12th St NW, Fourth Floor | |
| Washington, DC 20005 | |

I represent that the payment for the above described broadcast time has been furnished

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

| Dragidanti Carria Ca | rorino | | | |
|-----------------------------------|--|--|--|--------------------------------|
| President. Came Sev | 7611110 | Hidane William | | |
| Li Parti Bakan Baratan Baratan Ma | | | | |
| | | | | |
| | and the second of the second of the second | agrandador de la estada del estada de la estada del estada de la estada del estada de la estada del estada de la estada de la estada de la estada del estada de la estada de l | na interese en la como en el como de la como de la como en la como de la como en la como en la como en la como | germanas, bur mara surrii. |
| | | <u> </u> | | This is a strike of the second |

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

| The Sponsor agrees to indemnif liability, including reasonable att above-requested advertisement also agrees to prepare a scrip station at least before | orney's fees, that may ensue from (s). For the above-stated brown t, transcript, or tape, which w | om the broadcast of the adcast(s), the sponsor ill be delivered to the | | | |
|---|---|--|--|--|--|
| TO BE SIGNED E | BY JSSUE ADVERTISER (S | SPONSOR) | | | |
| 11912017 Cm | J. June | 616-915-8180 | | | |
| Date | Signature | Contact Phone Number | | | |
| TO BE SIGNED BY STATION REPRESENTATIVE □ Accepted □ Accepted in Part □ Rejected | | | | | |
| · | · | • | | | |
| Signature | Printed Name | Title | | | |

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|---|------|-------|-------------------|--------------------|
| | varies | | | | |
| | | | : | | |
| | | | | | |
| | | | | | |

| A Maria faile in a subject and a subject to a failer. | | ! 1 ! | in the fill the control of the second control of the control of th |
|---|---|----------------|--|
| -Attaca proposed schedule | • with charges ut a | /aliable1: | arace |
| Attach proposed schedule | , mini omargoo (m a | . 41.14.2.10/1 | uluss |
| in in figure and a figure district and a second contract and a second contract and a second contract and a second | "and the first of a first and a service "fail as an ar- | | |
| | | | |

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.



Client Information Request Form

| Advertiser Group Name: | Judicial Crisis Network | | |
|---------------------------------|------------------------------|--|--|
| Address: | 722 12th St NW, Fourth Floor | | |
| City, State & Zip Code: | Washington, DC 20005 | | |
| Phone: | 571-357-3134 | | |
| | | | |
| Executive Director or President | Carrie Severino | | |

